Countable/Uncountable

(4) (5)

| Time: 50 Minutes   | Paper English 7 (T-1)                    | Total M      | Total Marks: 25  |                  | Q.No.4. Identify correctly what to put in each column. |                      |                      |       |  |
|--|--|--------------|------------------|------------------|--|----------------------|----------------------|-------|--|
| 1st Month, 2nd Week, 6th Day   |  |              |                  |                  | Words  | Syllable             | Part of Speech       | Co    |  |
|  |  | ı y          |                  | <u> </u>         |  |                      |                      |       |  |
| Syllabus: Revision Test (2nd Week)   |  |              |                  |                  | appreciate   | :                    | -                    |       |  |
| Q.No.1. Choose the correct   |  |              | (10)             | )                |  |                      |                      |       |  |
| 1. Which of the following  |  | la rol       |                  | ii.              | humanity   |                      |                      |       |  |
| (a) pre (b)  | un (c) -ed                               | (d)          | in               | ]                | Ĭ  |                      |                      |       |  |
| 2. One of the birds flapped  |  | La IV        |                  | 1   iii.         | an arrad   |                      |                      |       |  |
| (a) its (b)  | their (c) my                             | (d)          | your             | ] 1111           | sacred   |                      |                      |       |  |
| 3. In the word "whom" th   |  | la rol       |                  | 1                |  |                      |                      |       |  |
| (a) w (b)  | h (c) o                                  | (d)          | m                | iv.              | piety  |                      |                      |       |  |
| 4. A letter or group of lett   |  |              |                  | o.               | No.5. Write  | e a story on the mor | al of "Greed is a cu | rse". |  |
| (a) prefix (b) suffix (c) root word (d) both a and b  5. In the word "indeed" the prefix is:   |  |              |                  |                  |  | e a paragraph "My    |                      |       |  |
|  | * , ,                                    | (1)          | . 1 1            | 1                |  | 1 3 1 .              | 9                    |       |  |
| (a) deed (b)   | ed (c) in                                | (d)          | indeed           | ]                |  |                      |                      |       |  |
| 6. The word "sacred" is:   | 1 1 () 1                                 | ( I)         |                  | , l <del>-</del> |  |                      |                      |       |  |
| (a) adjective (b)  | adverb (c) verb                          | ` /          | noun             |                  |  |                      |                      |       |  |
| 7. Which suffix can you ac   |  |              |                  | - I —            |  |                      |                      |       |  |
| (a) -ing (b)   | -ful (c) -est                            | ( )          | -ly              |                  |  |                      |                      |       |  |
| Read the passage carefully   |  |              |                  |                  |  |                      |                      |       |  |
| commission in the 16 <sup>th</sup> Pu  | nd was born on June 22 <sup>nd</sup> , 1 |              |                  |                  |  |                      |                      |       |  |
| and commanded many appo  |  |              |                  |                  |  |                      |                      |       |  |
| Pakistan Rifles in 1958 as a   |  | nammau was   | posted to Eas    | · –              |  |                      |                      |       |  |
| 8. Major Tufail Muhamm   | 1 5                                      |              |                  |                  |  |                      |                      |       |  |
|  |  | 1 1914 (д) Б | ine 24th 1914    | 1   <del>-</del> |  |                      |                      |       |  |
| (a) June 21st 1914 (b) June 22nd 1914 (c) June 23rd 1914 (d) June 24th 1914  9. Major Tufail Muhammad got a commission in the Punjab Regiment. |  |              |                  |                  |  |                      |                      |       |  |
| (a) 15 <sup>th</sup> (b)   | 16 <sup>th</sup> (c) 17 <sup>th</sup>    |              | 18 <sup>th</sup> | 1                |  |                      |                      |       |  |
| 10. The word "commission   |  | (u)          | 10               | _                |  |                      |                      |       |  |
| (a) the position of an officer in the army (b) death of a martyr   |  |              |                  |                  |  |                      |                      |       |  |
| (c) to force someone to leave (d) a large group of soldiers  |  |              |                  |                  |  |                      |                      |       |  |
| Q.No.2. What did Rasoolullah(مَنْهُ الْمَدَّتِينَ صَلْهِ اللَّهُ عَلَيْهِ وَعَلَيْهِ) say about blood revenge? (2)                             |  |              |                  |                  |  |                      |                      |       |  |
| _  |  |              |                  |                  |  |                      |                      |       |  |
| -  |  |              |                  | <u> </u>         |  |                      |                      |       |  |
|  |  |              |                  |                  |  |                      |                      |       |  |
| Q.No.3. What does the ma   | <del>-</del> -                           |              |                  |                  |  |                      |                      |       |  |
| Zaroso. What does the ma   | ity 15 of Lamstan mean.                  |              | (2)              | ,                |  |                      |                      |       |  |
| -  |  |              |                  | _   —            |  |                      |                      |       |  |
|  |  |              |                  |                  |  |                      |                      |       |  |